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NOTICE OF ALLOWANCE AND FEE(S) DUE

24737

7590

08/11/2005

PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001
BRIARCLIFF MANOR, NY 10510

EXAMINER LEWIS, DAVID LEE

PAPER NUMBER

ART UNIT

DATE MAILED: 08/11/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|-------------------------|---------------------|------------------|
| 09/108,643 | 07/01/1998 | KARS-MICHIEL H. LENSSEN | PHN-16.435 | 2671 |

TITLE OF INVENTION: INPUT DEVICE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO | \$1400 | \$0 | \$1400 | 11/14/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further cor indicated unless corrected I maintenance fee notification | respondence including the leading of directed otherwise is. | Patent, advance or in Block 1, by (a | ders and noti) specifying a | fication a new co | of maintenance fees w rrespondence address; | vill be mailed to the current and/or (b) indicating a sepa | correspondence address as arate "FEE ADDRESS" for |
|--|--|---|--|-------------------------|--|--|---|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | | Note: A certificate of Fee(s) Transmittal. The papers. Each additional | mailing can only be used for is certificate cannot be used to all paper, such as an assignment | or domestic mailings of the for any other accompanying ent or formal drawing, must |
| 24737 7590 08/11/2005 | | | | | have its own certificate | al paper, such as an assignme e of mailing or transmission. | o. 101 u.ug, |
| PHILIPS INTEL P.O. BOX 3001 BRIARCLIFF MA | LECTUAL PROPER NOR, NY 10510 | TY & STAN | DARDS | , | Cer I hereby certify that th States Postal Service v addressed to the Mai transmitted to the USP | rtificate of Mailing or Trans nis Fee(s) Transmittal is being with sufficient postage for fir 1 Stop ISSUE FEE address TO (571) 273-2885, on the d | smission g deposited with the United st class mail in an envelope above, or being facsimile late indicated below. |
| | | | | | | | (Depositor's name) |
| | • | | | | | | (Signature) |
| | | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMEI | D INVEN | TOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/108,643 07/01/1998 K | | KA | RS-MICHIE | L H. LE | NSSEN | PHN-16.435 | 2671 |
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| nonprovisional | NO | \$1400 | | | \$0 | \$1400 | 11/14/2005 |
| EXAMINER ART U | | ART UN | IT | CL | ASS-SUBCLASS | | |
| LEWIS, D. | AVID LEE | 2673 | | | 345-157000 | - | |
| 1. Change of correspondence CFR 1.363). | e address or indication of "Fe | ee Address" (37 | - | _ | he patent front page, li | | - |
| Change of correspond | lence address (or Change of (22) attached. | Correspondence | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to | | | | |
| | | | | | | | |
| PTO/SB/47; Rev 03-02 o Number is required. | tion (or "Fee Address" Indica or more recent) attached. Use | of a Customer | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| 3. ASSIGNEE NAME AND | RESIDENCE DATA TO B | E PRINTED ON T | HE PATENT | (print o | r type) | | |
| PLEASE NOTE: Unless recordation as set forth in | an assignee is identified be 37 CFR 3.11. Completion of | low, no assignee of this form is NO | data will app Γa substitute | ear on th for filing | e patent. If an assign an assignment. | nee is identified below, the d | ocument has been filed for |
| (A) NAME OF ASSIGN | EE | . (В |) RESIDENC | E: (CIT | and STATE OR COU | UNTRY) | |
| Please check the appropriate | assignee category or category | ries (will not be pri | inted on the p | atent) : | ☐ Individual ☐ Co | orporation or other private gro | oup entity Government |
| 4a. The following fee(s) are | enclosed: | 4b | . Payment of | Fee(s): | | | |
| Issue Fee | | | A check in the amount of the fee(s) is enclosed. | | | | |
| | mall entity discount permitte | | Payment by credit card. Form PTO-2038 is attached. | | | | |
| Advance Order - # of Copies | | | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | |
| | (from status indicated above | , | | | | | |
| | MALL ENTITY status. See | | | | | LL ENTITY status. See 37 C | |
| NOTE: The Issue Fee and Penterest as shown by the reco | ublication Fee (if required) words of the United States Pate | vill not be accepted ant and Trademark | I from anyone Office. | other th | e-apply any previousi an the applicant; a regi | y paid issue fee to the application istered attorney or agent; or the | ne assignee or other party in |
| Authorized Signature | | | | • | Date | | |
| | | | | | - | No | |
| Tickandila, Virginia 22313- | 1450. | | | | | the public which is to file (and minutes to complete, includir mments on the amount of tin Trademark Office, U.S. Dep S. SEND TO: Commissioner displays a valid OMB control | |
| Judet the raperwork Reduc | non Act of 1993, no persons | are required to res | ponu to a coll | ecuon of | information unless it o | uispiays a valid OMB control | number. |



United States Patent and Trademark Office

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| P.O. BOX 3001 BRIARCLIFF MA | ANOR, NY 10510 | | ART UNIT | PAPER NUMBER | |
| | , | | 2673 | | |

DATE MAILED: 08/11/2005

Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 1188 day(s). Any patent to issue from the above-identified application will include an indication of the 1188 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.

| | Application No. | Applicant(s) |
|--|---|--|
| | 09/108,643 | LENSSEN ET AL. |
| Notice of Allowability | Examiner | Art Unit |
| | David L Lewis | 2673 |
| The MAILING DATE of this communication at All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOL NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATEN of the Office or upon petition by the applicant. See 37 CFR 1 | S IS (OR REMAINS) CLOSED in -85) or other appropriate commu T RIGHTS. This application is s | this application. If not included unication will be mailed in due course. THIS |
| 1. This communication is responsive to <u>9/30/2004</u> . | | |
| 2. X The allowed claim(s) is/are 1, 3-6, and 8-15. | | |
| 3. 🔀 The drawings filed on 01 July 1998 are accepted by th | e Examiner. | • |
| 4. Acknowledgment is made of a claim for foreign priorit a) All b) Some* c) None of the: 1. Certified copies of the priority documents I 2. Certified copies of the priority documents I 3. Copies of the certified copies of the priority International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DA' noted below. Failure to timely comply will result in ABANDO THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 5. A SUBSTITUTE OATH OR DECLARATION must be so INFORMAL PATENT APPLICATION (PTO-152) which 6. CORRECTED DRAWINGS (as "replacement sheets") (a) including changes required by the Notice of Drafts 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Exami Paper No./Mail Date Identifying indicia such as the application number (see 37 Cl each sheet. Replacement sheet(s) should be labeled as such 7. DEPOSIT OF and/or INFORMATION about the de attached Examiner's comment regarding REQUIREME | nave been received. nave been received in Application of documents have been received. TE" of this communication to file DNMENT of this application. ubmitted. Note the attached EXA gives reason(s) why the oath or must be submitted. person's Patent Drawing Review. ner's Amendment / Comment or FR 1.84(c)) should be written on the in the header according to 37 CF eposit of BIOLOGICAL MATE | n No If in this national stage application from the a reply complying with the requirements AMINER'S AMENDMENT or NOTICE OF declaration is deficient. If (PTO-948) attached in the Office action of the drawings in the front (not the back) of R 1.121(d). ERIAL must be submitted. Note the |
| • | | |

Application/Control Number: 09/108,643

Art Unit: 2673

REASONS FOR ALLOWANCE

1. Prosecution on the merits of this application is reopened on claims 1, 3-6, and 8-15, considered allowable for the reasons indicated below: The decision by the Board of Patent Appeals reversed the Examiners rejection of claims 1-10 under 35 USC 102(b). Therefore claims 1-10 have been considered allowable over the prior art of record.

Conclusion

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to David L. Lewis whose telephone number is (571) 272-7673. The examiner can normally be reached on MT and THF from 8 to 5. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Bipin Shalwala, can be reached on (571) 272-7681. Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the Group receptionist whose telephone number is (703) 305-3900.

Any response to this action should be mailed to:

Commissioner of Patents and Trademarks

Washington, D.C. 20231

or faxed to:

(703) 872-9314 (for Technology Center 2600 only)

Hand-delivered responses should be brought to Crystal Park II, 2121 Crystal Drive, Arlington, VA, Sixth Floor (Receptionist).

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the Technology Center 2600 Customer Service Office whose telephone number is (703) 306-0377.

March 31, 2005

BIPIN SHALWALA SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2600